SS Cooperative's Membership Day Set For July 20th

Report of elections of local Advisory Board, Farm Home Advisory Committee members and operations reports will highlight the Southern States Cooperative's membership day for Coleman and Sons, on July 20. The event will be held at the store and will begin at 1 p.m. The business session is slated to start at 2 p.m.

"The Membership Day," according to managers Dan and Ronald Coleman, "will give patrons and members the opportunity to become better acquainted with our facilities, products and services. The local election is being held prior to the meeting with members voting by mail ballots. Members who have not marked their mail ballot should do so and deposit it in the ballot box prior to the beginning of the meeting, so their vote will be counted. All stockholder members are particularly urged to attend the business session."

H. W. Coleman of Pamplin will serve as chairman of the local meeting.

G. M. Slater of Richmond, a member of Southern States Cooperative's regional staff, will report on the over-all Southern States operations. His report will also emphasize the importance of cooperatives in helping farmer-owners attain a large measure of economic security. Cooperatives have given farmers a degree of economic security they never had before and have the potential to make greater contributions to that security in the future. Through cooperatives farmers have been able to work together to give themselves more control over the economics of farming. Cooperation is a tool that gives them more power in the market place than they could possibly have working alone. It enables them to share ownership in businesses that provides them with production supplies, marketing, credit, electrical and many other services. And they do it by pooling their resources to meet their common needs.

Theme of the meeting will be, "Cooperatives-Key to Economic Security."

There will be special recognition for local board and Farm Home Advisory Committee members who retire this year.

Nominees for the local board are: E. N. Harvey, B. J. Lucado, Appomattox and C. L. Seymour of Pamplin and K. D. Webb of Concord.

Ladies nominated for the Farm Home Advisory Committee are Mrs. J. A. Clapp, Mrs. E. E. Martin, Mrs. Fredrick L. Thomas of Appomattox and Mrs. U. O. Rothgeb of Farmville.

The delegate and alternate nominees in Election District F are: John P. Alvis Jr. of Concord and H. W. Coleman of Pamplin.

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BETTY CROCKER SUPER MOIST CAKE MIX — 18-oz. BOX 55¢

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Swift's Premium Protein BEEF

CHICKEN LIVERS ... lb. 69¢

WILLIAMSBURG COUNTRY HAM ..... lb. $1.39

GWALTNEY Great DOGS 1-lb. PKG. 99¢

FRESH CHICKEN LEGS ..... lb. 79¢

RICHFOOD LUNCH MEAT SALE 7 VARIETIES 8-oz. ...PKG. 79¢

SIGNAL SLICED BACON 1-lb. PKG. 99¢

3 VARIETIES BUSH BEANS 5 15-oz. CANS 99¢ — LIMIT 5 WITH $7.50 OR MORE PURCHASE EXCLUDING BONUS FEATURES

WHOLE TOP SIRLOIN BUTTS "WE WILL CUT IT THE WAY YOU LIKE, FREE!" lb. $1.89

SAVE ON... DOUBLE Q SALMON 15½-oz. CAN $1.29 — LIMIT 2 WITH $7.50 OR MORE PURCHASE EXCLUDING BONUS FEATURES

CUBE STEAK — LEAN & TENDER — lb. $1.89

Frozen Food & Dairy

SWISS MISS Ice Cream ½-GAL. 89¢

MORTON'S DINNERS 2 11-oz. PKGS. 99¢

RICHFOOD SOFT BOWL MARGARINE 2 1-lb. BOWLS 99¢

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US. NO. 1 EASTERN GROWN ROUND WHITE POTATOES ... 10-lb. BAG $1.49

FANCY CALIF. SNOW WHITE CAULIFLOWER HEAD 59¢

FANCY CALIF. WHITE SEEDLESS GRAPES ..... lb. 69¢

5-VARIETIES SWEET JUICY CALIFORNIA PLUMS — SANTA ROSA, EL DORADO, NUBIANA, LARADO, WICHSON — "WE'RE PLUM CRAZY AT KING'S" — MIX OR MATCH lb. 49¢

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